Essex County Bowling Association

GROUP 6

INSPECTION OF GREENS FOR COMPETITIVE PLAY

(See GREEN TESTING STANDARDS attached)

| GREEN - NORTH/SOUTH | | | | | |
|--|-------|-----|--|--|--|
| Please tick boxes for rinks available for competitive play | , vec | | | | |
| Is green complete with Banks and Ditches VES/NO | Pace | 10+ | | | |
| Name of Club LUNWELL HOSPIAL E | · C. | | | | |

| Mark/colour | Rink 1 | Rink 2 | Rink 3 | Rink 4 | Rink 5 | Rink 6 | Rink 7 | Green Condition |
|-------------|--------|---------------------------|---------------|---|--------|---|--------|-----------------|
| BLUE | 5 | | / | / | / | - | 2 | Good |
| RZD | / | / | | / | / | | 10 | Good |
| BLACK | 1 | / | | | | | ,,, | Good |
| | | ************************* | Manual (1990) | *************************************** | | *************************************** | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

GREEN - EAST/WEST

| Mark/colour | Rink 1 | Rink 2 | Rink 3 | Rink 4 | Rink 5 | Rink 6 | Rink 7 | Green Condition |
|--|--------|--------|--------|--------|--------|--------|--------|-----------------|
| BLUS | ~ | | V | V | V | 1 | | Good |
| RED | / | | V | / | V | 1/ | | Good |
| BLACK | | | / | / | / | / | | C, 0001 |
| | | | | | | | | |
| | | | | | | | | * u |
| Anna anna da anna anna anna anna anna an | | | | | | | | |
| V 9 | | | | | | | | |

| DATE OF INSPECTION | 7 MAY | 2025 |
|--------------------|----------|--------------|
| _ | | |
| INSPECTED BY | MIKEB, E | CH KAYLISTGH |

THIS FORM TO BE DISPLAYED PROMINENTLY IN THE CLUB

Please e-mail or post a copy of completed form to Group 6 Secretary as soon as the test is completed.

Secretary: Chris Flack, 28 Overcliff, Manor Road, Westcliff-on-Sea, Essex SSO 7SE

07799 294711 - group6sec@btinternet.com

Page 1 of 3