## **Essex County Bowling Association**

## **GROUP 6**

# (See GREEN TESTING STANDARDS attached)

| /occ cuttill It.                         | (See Street Festing Standards attached) |      |      |  |  |  |  |
|--|---|------|------|--|--|--|--|
| Name of Club SOUTHCHURCH                 | PARK                                    | BOWL | CLUB |  |  |  |  |
| Is green complete with Banks and Ditches | YES/                                    |      |      |  |  |  |  |

Please tick boxes for rinks available for competitive play

#### **GREEN - NORTH/SOUTH**

| Mark/colour | Rink 1 | Rink 2 | Rink 3   | Rink 4 | Rink 5 | Rink 6 | Rink 7 | Green Condition |
|-------------|--------|--------|----------|--------|--------|--------|--------|-----------------|
| BLIVE       | /      | /      | /        | /      | /      | ×      | NA     | DRY             |
|             |        |        |          |        |        |        |        |                 |
|             |        |        |          |        |        | 1      |        |                 |
|             |        |        |          |        |        |        |        |                 |
|             |        |        |          |        |        |        |        |                 |
|             |        |        | T macing |        |        |        |        |                 |

#### **GREEN - EAST/WEST**

| Mark/colour | Rink 1 | Rink 2 | Rink 3   | Rink 4 | Rink 5 | Rink 6 | Rink 7 | Green Condition |
|-------------|--------|--------|----------|--------|--------|--------|--------|-----------------|
| BLUE        | 1      | /      | <b>V</b> | /      | /      | X      | NIA    | DRY             |
|             |        |        |          |        |        |        |        |                 |
|             |        |        |          |        |        |        |        |                 |
|             |        |        |          |        |        |        |        |                 |
|             |        |        |          |        |        |        |        |                 |
|             |        |        |          |        |        | ,      |        |                 |
|             |        |        |          |        |        |        |        |                 |

| DATE OF INSPECTION | "MAY   | 2025          |     |
|--------------------|--------|---------------|-----|
| ^                  |        |               |     |
| INSPECTED BY GAR   | 1 TIDD | ( PRITTLEWELL | BC) |

## THIS FORM TO BE DISPLAYED PROMINENTLY IN THE CLUB

Please e-mail or post a copy of completed form to Group 6 Secretary as soon as the test is completed.

Secretary: Chris Flack, 28 Overcliff, Manor Road, Westcliff-on-Sea, Essex SSO 7SE

07799 294711 - group6sec@btinternet.com